

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIII.

JACKSON, MISSISSIPPI, MARCH 25, 1909.

NEW SERIES VOL. XI. NO. 12.

A Pictureque Order of Baptists.

I have noticed in several papers a progressive effort to classify Baptists. The list grows. Among the orders noted, so far, are Missionary, Omissionary, anti-missionary, Landmark, Six Principles, no principle, just Baptists, etc. Recently, some assume that they have found a sect of Episcopal Baptists. I now add another order. Spit Devil Baptists.

This very noisy and picturesque order of brethren derive their name from their similarity in essential points, to a well-known kind of fire works, made not to benefit anyone, but to amuse such as like that kind of thing. The spit devil is not large, nor powerful, nor expensive, but it is rather ingenious. A rather long paper cylinder is loaded with successive charges of inflammable and explosive materials. To make it perform, it is only necessary to touch a match to the fuse, and it will do all the rest. When it begins, the wise thing is to drop it. It will emit sparks and directly there will be an explosion, then more sparks and another explosion, and on till it exhausts. The shell may be taken and refilled if one thinks it worth the trouble, but, as they are cheap and people soon tire of them, the shell is commonly thrown away. When in action, a spit devil is a lively affair. It is not to be held. Its course is zigzag, it may be very dangerous where everything is dry and light. Many a house has been burned down by a spit devil turned loose by a fool. It is pretty clear, in reason, that the world would be better off without than with these infernal machines. Safer ways for amusing the idle and thoughtless ought to be employed. I haven't ever known but one case where a spit devil did any good, and that was in a case where a boy burned down a barn infested with rats by turning loose one of them in the fodder to scare rats. It succeeded: but, in that case, the remedy for an evil was expensive.

The spit devil Baptist takes on all the marks of the thing he gets his name from. He is small, cheap, inflammable, belongs to the fire works department, is loaded, emits fire, goes zigzag, is dangerous in dry churches, always smells of brimstone, and never builds anything, but often destroys much good. We have him. He is abroad in the land. You can trace him by the sparks, the explosions and the sulphurous smoke; but never by any enduring memorials of usefulness. He is a brilliant per-

former, a moving picture and always uncertain, only you may feel sure he is doing no good. He is a detached human machine, double, always kicking back just as hard as he shoots forwards. There is some power in him, but there is no way to use it. Closely related to any body of people, he becomes at once a dangerous factor in the situation. The least spark will set him off, and there is no way to stop him until he exhausts. He is liable to scatter destruction all around him. The only sane thing is to keep him to himself and let him perform freely where there is nothing to hurt. But where things are dry, you must watch the sparks.

Such is the Spit devil Baptist, an erratic, combustible, uncertain dangerous force without any helpful relations to the great brotherhood: close enough in to do harm to such as through lack of the seasoning of grace and wisdom are prepared to be kindled by the sparks emitted by this human spit devil. A worse than wasted force he is: a force hurtful to others and self-exhaustive.

These erratic Baptists go hither and thither over the land by no rule, regarding no relations and always scattering fire brands as they go. They inflame, divide and ruin weak churches. They delight in the display of polemical fireworks, and rejoice in the smell of brimstone. Unless they are making the fire fly, there is nothing doing to interest them. This plodding business, this ever abounding in the work of the Lord this constant giving to missions, the plain preaching of the grace of God, that bringeth salvation, the bringing of thousands to a knowledge of Jesus. Oh! it is all too dull for the brother with fireworks inside. He must pitch in on somebody, some man, or some great working body of Baptists to let people know what sort he is. He jams everybody else at a single point. Out of the heart are the issues of life. There is fire and brimstone in a spit devil, and out it comes. The spit devil Baptist shows what is in him. He prefers a big display of fireworks, and little or no work any time to big work and no display of fireworks. Or, to drop the figures, he would prefer a big fight to a big work any time, and some of them have no use for work except as a thing to fight over.

The spit devil Baptist goes zig-zag. He is consistent only in fighting people who are doing the bulk of the work. Today, he is for this and against that; but tomorrow, it is something brand new. He is planted

on eternal principle, he tells us. He is against Boards, Conventions and everything for which there is not a precept or an example: but he is for Sunday School, colleges, woman's societies, associations, newspapers, etc., though he knows there is no scripture, precept or example for any of them. It does not bother him in the least that he is constantly playing double. In fact, he is a double-action machine, with forward and backward action equal. Knocking things to pieces, is strictly in his line of business. All of it affords a fine opportunity for the display of fireworks, and he belongs to the fireworks department.

A debate is his glory, any sort of a debate on any sort of a question, just so people will attend and pay for the fireworks.

And this order of Baptists are the real thing, the sure enough Baptists. Everybody can know it, because they say so and keep on saying so all the time. The preachers who quietly preach the gospel with genuine love for all who love the Lord Jesus in sincerity, who believe in preaching the truth, without the fireworks display, are not sound in the eyes of men who see more glory in skinning a Cambellite, with no market for the skin than in the conversion of a score of sinners.

There are some very sorry orders of Baptists; several of them. But the limit is the spit devil order. It does not represent the spirit, life or manners of true Baptists. Still we have them on hand and will have them till they exhaust themselves by their own violence.

J. B. Gambrell.

Not Simply For Fun.

That little pamphlet entitled "Some Definite Aims for the Baptist Sunday Schools of Mississippi," which Bro. J. E. Byrd, our Sunday School Evangelist is mailing to Sunday School superintendents throughout the state, was not written simply for fun.

He called me over to his study and read it over to me before taking it to the printer, and seemed to be in blood earnest about what he was doing just as he always is about everything he does. If you get that pamphlet and chuck it into the waste basket without reading it, I believe you will commit a sin. Read it all and do what it says, and especially make a point of doing that which is suggested under the head "Mission Day," on next to the last page. Now, be careful.

Yours in earnest,

Frank Tull.

The Worth of the Home Board.

Dr. Gambrell says that "Texas is a trophy of the Home Mission Board," that "All the large movements in Texas and in the Southwest for the conquest of this great and growing country, have been steadied and helped forward by the Home Mission Board. There are but few churches in Texas, perhaps none, that have not been helped more or less by this agency of the Southern Baptist Convention." He further says that "The Board has lent itself vigorously to the great movement now in the Southwest for unification on progressive policies, and for the unity of Baptists around great enterprises which are to endure for centuries. 'Hear! Hear! Hear! this wise seer of the West.' And yet in the face of these facts 800 churches in Mississippi turned a deaf ear to the cry of the Home Board last year in the hour of deepest distress. Will they do it again this year? We sincerely hope not. Let us reduce the number of non-contributing churches at least by half. It will be shameful enough to record that 400 churches ignored the pathetic call of this great Board in its time of direst need. Brother country pastor, we are depending upon you for a collection from every church on your field. Brother town pastor don't fail us at a time like this, but do your best. Brother city pastor, Laurel has set the pace at \$1,000. Will you follow? We believe you will. Only five Sundays remain and we must raise in the South \$70,000 more than was raised last year in this time, if we go to Louisville out of debt, but it can be done.

Read that Sunday School call again and let us have the \$10,000 on next Sunday. Remember that a number of churches are making advances and they expect every church to do its duty. We hope to have at least six churches this year which will pass the \$500 mark while we had only three last year and we are going to win, if you kind reader don't fail us. We are trusting you and our cause is in your hands.

Robert H. Tandy,
V. P. Home Missions.

The Battle Cry.

From the reports we are receiving from the work both at home and abroad, the Cross is going forward to victory.

This has been a glorious year at the field and the forces of the Southern Baptist Convention have accomplished magnificent results.

Now there is before us the closing of this matchless year and the question that confronts us is, "Shall we go up to the convention out of debt?"

The secretaries from both the Home and Foreign Mission Boards are pleading with the churches to do their level best that this much desired result may be accomplished.

We must not fail; we cannot fail; we will not fail! Let the appeal that comes ringing from headquarters be heard by every man in the kingdom, and especially let the pastors and leaders of the churches pray and work mightily.

I am sure that I voice the sentiment of our beloved secretaries when I say that it will rejoice their hearts if we shall be able to report out of debt at Louisville, Ky.

Some Solemn Facts.

Consider the following:

First. A great, faithful and efficient force has been put into the various fields by the Boards under the direction of the Southern Baptist Convention backed by the churches. These are our forces; we have put them there; will we stand by them, or will we forsake them?

Secondly. The debt before us is tremendous, now more than Three Hundred Thousand dollars on the Foreign Mission Board alone and only sixty days remain in the fiscal year. This is the greatest debt in the history of our work, and it calls for adventurous faith and heroic action.

Thirdly. If this debt is not met and all paid by April 30th the forces supported will greatly embarrass our Boards and give a set back in many ways to the work both at home and abroad.

Fourth. We need not fail; we are more than able to raise the amount.

The Home Mission Board is especially pleading and we, who have been benefitted by the Home Mission Board in the days past, must not fail now in their need to help the work forward.

The Heart of It, and Why?

We should do this work and come to the front of our firing line:

First. Because it is a call of plain duty. It is the call of our redemption life with each of us.

Second. It is the challenge of Christly loyalty to the work which we have undertaken. If we fail we are traitors to Him who redeemed us.

Third. It is the demand of sacred comradeship. The faithful mission of our comrades at the battle front and in the peril. Can we, their brothers, fail them in this, their need when the battle is raging the hardest?

Fourth. It is the trumpet blast of the Commission, the charter of the Churches, the marching orders of the army of God.

If we do not obey His commands across the seas, will He give us power on the home shores?

Fifth. It seems to be the will of our Risen Lord—the call of his Kingship—will his subjects and servants fail, or will they come up like heroes of their common Lord.

Jno. A. Held.

Natchez.

The Home Mission Campaign.

The campaign opened gloriously in Meridian on the second Sunday. The rain poured straight down very nearly all day. Pastor Shipman, of the First Church, as he saw the rain said: "I'm afraid we won't have many today." But they had 323 in Sunday school even! And what a school they have! More grown people, lawyers, merchants, bankers and business men than I have ever seen anywhere. It is an inspiration to look in upon that Sunday school, under the superintendency of that splendid lawyer, Bro. Albert Bozeman. A special feature of their school is an orchestra of some fifteen pieces leading the music, in which I counted eight young girls with violins. My! how they make the music go! It does the soul good to hear it.

When we were about to go into the morning service the pastor said: "The deacons have a prayer service for a few minutes; will you come in with us?" And in a side room ten big, strong men bowed and asked God to bless the preacher's message that day. When I came out of that room I knew the Lord was there. When we went into the pulpit there sat at least 300 people, and the rain was coming right straight down. That congregation was one of the surprises of my life. But, the offering will go to \$700.00—a letter from the pastor says so. And, too, in the face of the fact that they had just finished a \$700.00 offering to Foreign Missions, and have notes maturing by the first of April for \$1,900 on their new Sunday School annex. How they do enjoy it though. They do it heroically, too. In the collection basket was a new Waltham gold watch, which somebody gave to Home Missions that day. Why should we not make our giving heroic? Christ's was. Why should we not find diamond rings, gold watches and other fine jewelry in the offerings of consecrated hearts to our God? If the spirit actuating the young man in Meridian could get into all of us, old and young, rich and poor, Mississippi could and would raise a half-million dollars for missions during April.

At night I spoke to Bro. Hailey's congregation at 15th Avenue. He had taken his Home Mission collection, but while standing at the close of the service distributing Poteat's "Message to Business Men," he had \$15 more dropped into his hand. He has a fine field, and must build a new house at once to meet the increasing demands of his work.

Monday night found me in Newton talking to fully 100 people in Miley's new church. And what a beauty it is! Culpeper is building also; and will soon have ready for use another splendid house. How things are moving in Newton! Over at Clarke Memorial College I heard Dr. Lowrey make one of the most sensible speeches

I ever heard on ex-President Eliot's "Enduring Satisfactions of Life"—so good was it indeed, that I went down to Louin next day and gave it with some variations to Prof. Stringer's school myself. Why not?

Tuesday night I spoke to about 200 people in Louin; and they will take a Home Mission collection, too.

Wednesday night found me in the splendid new house of worship just finished at Bay Springs, costing \$4,000.00, and all paid for except a small balance on seats. But T. J. Moore is their pastor—a deacon as well as a sayer. They are going to take a Home Mission collection also, notwithstanding the new house. Keep your eye on Bay Springs.

Thursday night found me in the splendid town of Ellisville. Low lives here; and when he heard that I was coming he went to work, with the result that I spoke to one of the finest congregations anybody ever saw, on a week-day night in Mississippi, to hear an address on missions. They will begin taking their offering to missions Sunday and work at it until sun-down on April the 30th. The time is so short that they are going to run Home and Foreign Missions both together and yet separate; and the sum total will be closer to \$400 than \$300—and may be closer to \$500. Good leadership can accomplish anything. Listen for the news from Ellisville. If every pastor in Mississippi will work his field as thoroughly, and he can if he will go at it and stay at it until the going down of the sun on April 30th, we will get all the Home and Foreign Boards are asking for from Mississippi. Don't quit with the Sunday collection, brother pastor, make a personal canvass of your entire membership. Attempt something big and look for big results.

I commend the course of Bro. J. E. Chapman—he has some large country churches. It rained him out last Sunday, but he, undaunted by a little thing like that, got in his buggy and proposes to go to the home of every member of his churches and get an offering for Home and Foreign Missions. This is the kind of leadership we need in Mississippi, in town and country this year of our Lord 1909; this is the kind that will give us victory.

Earnestly,
W. P. Price.

The Purvis House.

On the fourth Sunday of February it was my great pleasure to be present at Purvis and bear some part in the dedicatory services of the new church house. The day seemed to be from the standpoint of weather conditions, an ideal one for the occasion. The services began on Thursday night with Sunday School Institute work led by Bro. Byrd, interspersed with preaching by Brethren Trotter, McMillan, O'Brian and Mitchell. It was a matter of great regret that Bro. Williams, who held the meeting

last fall that resulted in such spiritual uplift to the church, could not be present. On Lord's Day the Sunday School met at the usual hour, and was well attended. The people came in numbers sufficient not only to fill the auditorium, but the class rooms also, of which there are five.

The singing was led by Bro. Bosma Jahn of Armenia, who also favored us with a solo. After the sermon by writer came the dedicatory prayer and free will offerings on part of people to help meet a deficit that we are forced to carry much to the disappointment of some of us.

The house, with furnishings, cost \$3,700, of which the Home Board let us have \$1,000, the balance of about \$900 is to be paid as we can get the money, with the Convention Board standing for it.

The house was modeled after the Poplarville church house with the exception of the small additions that are to be seen in this house. The plan was wrought out by Bro. Chas. Thomas, a member of the church, and for beauty and simplicity, is rarely to be excelled. It is in shape a Maltese cross, the pulpit, baptistry and robing rooms in one end. The other three gables are so arranged that about ten feet in each one is cut off for class rooms, communicating with auditorium by means of folding doors, and all partitions so arranged as to look to the pulpit, every part of house thus in full view of pulpit and baptistry. It will seat in the auditorium about 300 people, and will accommodate at least 200 more in class rooms. To churches desiring to build I would commend this plan as meeting in all respects what every church house must make provision for in the Sunday School work. I do not expect the churches now to turn aside from Foreign Missions and Home Missions to help in this cause, but I do want to thank the brethren who have made it possible to do this work.

A. V. Rowe.

The Work Before Us.

The passing of another week brings us that much nearer to the end of the Convention year, fraught with dread responsibilities and anxious interest in the issues of our work. The work has shown progress which still keeps ahead of our year's work same date. We do need, brethren, an open field. This was insisted on weeks ago by the editor, as well as by some others who were in some sense responsible in the matter of leadership. I plead for an open field from this time on. There are some things that can wait, must wait, if we do this great work in Home Missions and Foreign Missions in the time that is left to us. Oh that Mississippi Baptists would throw themselves into the cause with the ardor of having "this one thing I do," and forget all else.

The largest check that ever came from one church in Mississippi to one cause was listed a few days ago for Foreign Missions, making the Xmas offering \$1,034.50, with the word, "there is more to follow."

Eupora sends \$82.25, and expects to make it \$100, for Home Missions, and in same mail Sarah makes larger figures for Foreign Missions with \$51.66.

Pelahatchie responds with \$51.24 for same cause, while Sharon with sweet odor a sacrifice well pleasing to the Lord sends \$50.

Columbia, queen city of the lower Pearl, remembers Home Missions with \$109.80 as also does Louisville with \$84.42 and Meridian Highlands with \$23. to same cause, and Crooked Creek wants credit for \$25.90.

From the outlook today many of our people will not be able to attend church tomorrow on account of heavy rains in the State. What effect these rainy days will have on our mission collections, I shudder to contemplate if we let the rains keep us from doing our duty. Pastors, how many of you will be satisfied to stand in the presence of your King and say with reference to your part of the work, "We were going to do it, but were rained out?" Will the King say to this word, "Well done, good and faithful servant?" My brother and sister in the Lord, will you at a time like this let anything interfere with what you should do in the great cause of missions now in the throes as the year's work is closing? Do with your might what your hands find to do.

A. V. Rowe.

Married.

On the evening of the 16th of March, at the pastor's study in the Baptist Church house at Winona, Mr. V. D. Rowe to Miss E. May Brister, all of Winona. The ceremony being said by A. V. Rowe, assisted by Pastor Martin Ball.

Mission Day in the Sunday Schools.

Many of our Sunday Schools have already sent contributions to the different missions; but I dare say that as the entire Sunday School force of the South will be on the 28th of this month occupied with a mission lesson every one will esteem it an opportune time not only to study together the same lesson, but will also feel like joining in the giving that is expected to mark that day. May I not ask the fathers and mothers who will read this before the 28th to talk with the children about missions, show them what their Lord says about it, help them in the lesson prepared by the Sunday School Board, and enter with your children into the spirit of the day, and then see that they are provided with a contribution that day which shall be divided between Home and Foreign Missions.

A. V. Rowe.

The Baptist Record,

CAPITAL NATIONAL BANK BUILDING, Opposite Postoffice

\$2.00 PER ANNUM.

PUBLISHED EVERY THURSDAY AT
JACKSON, MISSISSIPPI.

Entered at the Postoffice at Jackson, Miss., as
Second-Class Matter

BY THE

MISSISSIPPI BAPTIST PUBLISHING COMPANY.

T. J. BAILEY, Editor and Manager.

When your time is out, if you do not wish paper continued, drop us a card. It is expected that all arrearages will be paid before ordering paper stopped.

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Our supply of Peabody's Notes having been exhausted, the special price made in our last issue is hereby withdrawn.

Rev. A. C. Watkins, lately returned from the mission field in Mexico, has accepted the pastorate of the Seranton Baptist Church, and has already begun his work.

The Mississippi Sunday School Convention, (interdenominational), meets in the First Baptist Church, Jackson, April 20, 21, 22. Several specialists in Sunday School work have been engaged as speakers for the occasion.

The news of the death of Dr. J. William Jones, of Richmond, will be received with sadness by his numerous friends. His death occurred at the home of his son, Dr. Ashby Jones, in Columbus, Ga., on the morning of March 17, 1909.

The Crux of the Matter.

"All people who criticize the Law and Order League are not law-breakers; but all law-breakers criticize the Law Enforcement League."—Clarion-Ledger.

A telegram from Brother W. P. Price, dated Laurel, March 22, says: "Hallelu-

THE BAPTIST RECORD.

Thursday, March 25, 1909.

jah! Laurel First Church—\$1,000 plus for Home Missions!" So the good work moves on. With such strokes as this, the Home Board funds in Mississippi will rapidly swell. We must reach the figures set, or lose ground.

Clinton will be peculiarly favored twice within the next fortnight. On Friday night, April 2, Dr. Len G. Broughton will deliver a lecture in the Lyceum course, and on the night of the 7th of April Dr. Russell H. Conwell will be the speaker. As popular speakers, these are the peers of any. Those attending from Jackson by rail will have to leave Jackson at 2:30 p. m. Let us have a goodly number to hear these celebrities. It will be time and money well invested.

In another column will be found a large display advertisement of a very attractive porch rocker carried in stock by Mr. Edward Loggins, Winona, Miss. It is one of the prettiest, easiest, all-round rockers we have found anywhere for the money. We are using a half dozen of these splendid chairs in our home, and do not want anything better. Turn now to the advertisement and see an illustration of this excellent chair and read what is said about it.

Rev. J. R. Carter, Superintendent of the Mississippi Orphanage, and Mrs. Carter are spending this week studying the methods of the Texas Baptist Orphanage, under the superintendency of that prince of orphanage managers, Dr. Buckner. Comparison is a fine method of study, and we have no doubt but that Bro. Carter will make the visit pay our orphanage well in improvements that will be suggested to him. It is impossible to keep abreast of this rapidly moving world without knowing what and how other people are doing.

We most earnestly urge upon our people to pray for the missionaries on the foreign field. How often we think of the money that we owe to carry the work, and how to raise that, but forget to plead with God that our representatives abroad may have health, strength and wisdom to present the gospel. In the last few years thousands have been turning to Christ, but we believe that the time is near at hand when we shall see many more coming out on God's side. We need a pentecost on our foreign field. Let us plead with God for His Spirit to rest upon the work. This is as important or more so than giving money. The fact is if we pray as we ought, we will give more cheerfully and liberally.

An Appeal.

Based upon pledges made at our convention several of the larger girls at the Orphanage were put in college. The session

is far advanced and quite a number of the pledges are not yet redeemed. Will not the simple statement that the money is needed be all that is necessary to influence those who subscribed to send their subscriptions to Rev. J. R. Carter, Superintendent, Jackson, Mississippi? Do not delay; the expenses of these girls must be met. They are worthy, and are making good progress, but are absolutely dependent upon the benefactions of the friends of the orphanage.

Associational Minutes.

The Baptist Record needs a copy of the minutes of each Association for 1908. In answer to former calls we have received several of these. But are still without the following: Choctaw, Hobbschitto, Lauderdale, Leaf River, Liberty, Lincoln County, Magee's Creek, Mt. Pisgah, Oktibbeha, Union.

Any clerk or moderator or anyone else who will send us a copy of the minutes of his association will place us under sensible obligation to him. Brethren, we are asking this small service for the sake of the cause. Please send us one immediately and oblige.

The Law Enforcement mass meeting which convened in the Representatives Hall on the 11th inst., was all that could have been expected. Its constituency was well distributed over the State and was composed of representative men from all the honorable walks of life. A State league was organized by electing the necessary officers and the appointment of necessary committees for perfecting and strengthening the movement. Through the activities of the local Law Enforcement League very much good has been accomplished in Jackson and we are planning to do yet greater things. If every city and town in the State would organize a league and push matters untold good could be accomplished. Gov. Noel is president of the State League.

The Calvary Baptist Church, Houston, Texas, Walter E. Tynes, pastor, has just had a series of revival meetings with fourteen accessions, grown people, for baptism. The meetings were conducted by the pastor. The special feature was the absence of the usual method of sermonizing and instead of it, a well-directed course of Bible reading at home, and a free-for-all Expository Bible Class at the church with plenty of good singing by a voluntary congregational choir led by his Gospel Singer, Prof. Whittaker. Besides the additions to the church there is a fine spirit of revival in the congregation and a great uplift to the church in the community. The Calvary Church occupies a very important section of the growing city of Houston, occupied by a mixed population, largely foreigners, saloons, horse-racing, Sunday baseball, etc.,

Thursday, March 25, 1909.

have held sway. The Calvary Church was located four years ago within two blocks of the horse-racing grounds, and against much opposition, is steadily building up. Brother Tynes is an ex-Mississippian, formerly pastor at Osyka, Summit and Canton.

An Interesting Picture.

In the March issue of the Foreign Mission Journal there appears a beautiful picture and underneath it the words of Mrs. Hooker, and her prayer-meeting girls. Mrs. Hooker is the wife of our medical missionary at Gaudalajara, Mexico. She has organized this group of girls into a prayer-meeting and is greatly encouraged in the results. The girls have strong and interesting faces, and many of them are not lacking in refinement and beauty. The story which Mrs. Hooker tells of their struggles and their efforts to break away from the old traditional religion in the midst of which they have been reared, is intensely pathetic. It is difficult for those of us who have been reared in Christian lands to realize the struggle of those who turn from false religion to the gospel. Let us remember to pray for these noble girls who have forsaken all to follow Christ.

Mississippi and Foreign Missions.

We are glad to refer to the advance which Mississippi has made for Foreign Missions in the past ten years. At the convention last year we reported \$28,290.54. This is surely a decided improvement, and yet it is not what 1,362 churches with 125,000 members should be giving for this work which the Lord has committed to us. At the convention in Hot Springs the brethren asked Mississippi this year to raise \$35,000 for Foreign Missions. This can easily be done if the pastors and churches will awaken to their God-given duty, but no time remains now to be lost in idly talking about the work. What we do must be done at once. Up to March 15th the Board in Richmond reported only \$7,527 as having come from Mississippi on this convention year. We call upon every member of the churches throughout the State to make a gift for this cause of God. As you give, pray that the missionaries at the front may be sustained, and that this may be a pentecostal year for the ingathering of souls.

That Turkey Dinner.

The turkey dinner given last Friday in New York Hall by Dr. Mullins for the students, faculty and invited guests, was an event of notable interest and significance for the two million and more Baptists in the South.

THE BAPTIST RECORD.

The dinner which was a happy and successful affair in all particulars celebrated the enrollment of 300 students this year. This is the third time this mark has been reached in the history of the Seminary. The highest was 316. The Southern Baptist Theological Seminary is the largest in America in the point of attendance.

After the delicious dinner was served we had addresses from the following. First, J. H. Barber of Georgia, a fourth year student, representing the student body. His subject: "A Revolution in Turkey." Dr. J. R. Sampey represented the faculty and had as his subject, "Berashith Bara."

Dr. J. B. Marvin represented the Board of Trustees in "A Crack at Creation."

Dr. W. W. Landrum represented the city pastors, his subject being "Much Every Way."

Then last, but not least, Dr. Mullins spoke on "What Next?"

There are students here from England, China, Japan, Africa and Brazil. It is a joy to be here and mingle with these 300 students and get instruction from the consecrated faculty.

Old Miss. stands third this year in attendance—three cheers for Miss.

May the Lord bless this great Seminary and raise up thousands who shall attend it.

W. E. Farr.

No. 745 Third, Louisville, Ky.

P. S.—I expect to be in Mississippi in meetings through June, July and August.

How Our Foreign Mission Account Stands In Mississippi.

By R. J. Willingham.

Up to the 15th of March we have received in Richmond, Va., \$197,903.69 during this convention year for foreign missions. We laid out our work on the basis of \$500,000 for the year as instructed by the convention, and so our people can see that we still need about \$300,000. We are somewhat ahead of what we were at this time last year, but nothing like what we ought to make the increase proposed. If we pay out in full, the giving from now until the last of April must be quite liberal. However, we can raise the whole amount if our people will come up with united hearts. Let there be no croaking. God has blessed us in the work and we want to sound a note of VICTORY and ADVANCE and rejoice when we meet in Louisville. We give below statement showing just what each state has contributed up to date. This will tell its own story:

Georgia	\$ 31,368.64
Virginia	27,395.70

S. Carolina	21,710.41
Missouri	21,353.12
Kentucky	18,146.43
N. Carolina	14,688.53
Alabama	12,623.76
Texas	11,118.02
Tennessee	10,564.77
Mississippi	7,527.40
Maryland	7,310.07
Arkansas	3,227.71
Louisiana	2,617.09
Florida	2,332.35
D. C.	2,155.80
Oklahoma	858.90
Other Sources	2,904.99

Total \$197,903.69

At the convention in Hot Springs, Mississippi was asked for \$35,000. I hope that on the last day of April the State will be even beyond what was asked from her. If we can pay out in full, there will be rejoicing among the veterans who have stood in noble service at the front, and we can send some of the young men and women who are lagging to be appointed to reinforce them. There will be rejoicing in heaven for it will mean an advance step for the Master's Kingdom in the winning of lost souls.

Richmond, Va., March 15th, 1909.

A Letter.

Rev. W. F. Yarborough,
Jackson, Miss.

Dear Brother:

Please press the matter of foreign missions through the State in every way that you can. Up to the 15th of March Mississippi had raised only \$7,527 of her apportionment of \$35,000. This leaves \$27,473 still to be raised. You see how great the task is for the State and I am sure that if Mississippi fails to come up it will mean just that much debt on the Foreign Mission Board. I see no indications that the other States will go beyond their apportionment and the Board will need all of the \$500,000 to close the year out of debt.

Sincerely yours,

Wm. H. Smith.

Richmond, Va., March 18.

Evidently from the above letter Mississippi is in great danger of failing to meet her apportionment. At least it shows us how the Board sees the situation. Mississippi cannot afford to fail. Brother pastors, the matter is in your hands. We can succeed, and we will, if you say so.

W. F. Yarborough,

Vice-President for Mississippi.

The Story of a Precious Book.

By J. B. Cranfill.

From my earliest youth I have had a passion for books. With the first dollar that I ever earned I bought a book I had wanted for a long time. Not only have I been a great buyer and lover of books, but I have been a persistent lender of books. There are thousands of books, grown yellow with age, in the corners and recesses of old book cases, that have been useless for years and years. If they had been judiciously loaned, they would have brought light and blessing to many a hungry soul. I suppose I have five hundred volumes now in the hands of my friends, and that four hundred and ninety of them will never come back, but I am glad I loaned them and rejoice that they have done their gracious work in many a home and many a life. I wish that every reader of these words would set his books to work. Of course there are certain books of reference that should never leave your library, but there are many other volumes that you should busy yourself in lending to your friends and neighbors.

These thoughts come to me because of the return of a volume to my home which I loaned some years ago to a dear old saint of God, who then knew that her earthly end was near and whose spirit is now with her Redeemer. The book I loaned her had a history. It is a large-print Testament. Indeed, the print is the largest I have ever seen in any copy of God's word. I bought it for my dear old father when he was going blind. For years and years he had the best eyesight of any man I knew, and on account of the fact that he was deprived of early scholastic advantages, he worked hard to redeem the time by constant reading. He was a student of many books, but his greatest love was for the Word of God. When his eyes began to fail, I bought him this large-print Testament and the words that it contained are the last words the dear man ever read.

When the precious book came home the other day it told to me again the story of the joy and happiness it brought to my dear father when there was no other book on earth that he could read. Here and there throughout its blessed pages are the pencil marks he made, thus emphasizing certain verses on which he most loved to dwell. I was glad of the privilege of lending this book to the dear woman to whom I have referred, because it was a boon and benediction to her closing days, just as it was in the last days of my own dear father's life.

In this work-a-day world, when we are strong and well and busied with the strenuous things of life, we do not seem to need God's Word so much. It may be that we need it just as much, but our sense of need

is less because our sense of self-sufficiency is more. We are like the little boy whose mother urged him to pray one morning before she sent him off to school. His answer was that he was perfectly willing to pray after night when the hours of darkness had come on, but he was not willing to say morning prayers because he thought it was a sorry sort of little boy that could not take care of himself in the daytime. It is often so with us. When our health is good, when we are vigorous and strong, when all our faculties are in perfect unison and doing their normal work, we do not feel the need of God nor of God's Word so much as when the melancholy days have come and when in conscious weakness we fain would lean upon a stronger arm.

This large-print Testament also contains the Psalms. I never have known how it came about that those who began printing the New Testament separate from the Old Testament often included in the New Testament a full collection of the Psalms. It was a blessed thought and I trust that all those who send out the New Testament scriptures will always include the sweet Psalms of Israel's king. My father used in his own way to sing the Psalms, and many were the times, when life's sands were running low and he felt upon his frame the weight of years, that he would quote verse after verse of choice Psalms and rejoice in the grace and optimism of God's ancient king. It was not mine to be by his bedside when God took his spirit home, but those who were near him in the crucial hours just before he died, bear witness to the fact that his faith in God's Book and in God's Son was brighter then than it had ever been before.

The ancient promise of God was that if we should train up a child in the way he should go, when he was old he would not depart from it. I have often wondered whether we were left to infer that he might depart from it when he was young. In another place the promise appears that at evening-time it shall be light. In the course of nature at evening-time the twilight comes, but God thus promised his faithful saints that at life's evening time it should be light. However many the wanderings, however frequent the departures from the faith of our fathers, it is good to feel that when life's sun dips low toward the westering hills, we shall, with renewed zeal and faith and courage and love, take God's book to our hearts and find in its matchless treasures food for our hungry, waiting souls.

What a pity it is that we cannot live every day as we shall wish we had lived when we come to die! What a pity it is that we can not pillow our heads upon the Rock of Eternal Truth each hour, just as we must pillow them when life's last day comes! What a pity it is that we waste the golden hours of our lives chasing its evanescent butterflies, while the great world around us

perishes for light, and life, and cheer, and health.

In one of the sermons of Talmage preached toward the close of his life he paid a matchless tribute to the Bible. The closing words of that sermon were these: "Blessed Book! Good enough for earth; good enough for heaven!" This large-print Testament to which I have referred brought untold comfort to the realities of that world to which we fort to two noble lives. Both now are trying fast hastening. This book gave them comfort as their feet pressed the chilly waters that divide between this world of sorrow, and pain, and tears, and that better world of joy, and peace, and light. Thank God that we may have the consolations of this Book, not only to cheer us in our days of strength and health, but to guide us through life's troubles and to buoy up our souls when the last great trial comes! Dallas, Texas.

BLESSED FOR SERVICE.

"Whatsoever good thing any man doeth, the same shall he receive of the Lord"—Ephesians 6:8.

This text teaches that God blesses or rewards every man for every service done. Some do not believe that God blesses sinners for what good they do because they are not prompted by the right motive, but this text teaches that "Whatsoever good thing any man doeth, the same shall he receive of the Lord."

God gives to all blessings corresponding in kind to the good thing done. The wicked who help the poor are blessed in store. Those who help the sick and suffering receive from others blessings of the kind they give, and from God prosperity to more than restore the time they lost or the money they gave. God appreciates all of the good that we do to those who need, and the spirit of human kindness that prompts it, and gives temporal blessings for every act of kindness, even though the helper does not love Him. So great are His blessings for all service to His creatures that when the books are balanced no man will find that he did more for humanity than God did for him. The balance will always be in God's favor, even in His account with those who are lost.

He who loves humanity loves God's creatures; and he who helps his fellow man in that serves God, even though he did it not for Christ's sake. There are two sides to life, temporal and spiritual, therefore there are two kinds of service and two kinds of blessings. God blesses temporally for service in temporal things, and spiritually for service in spiritual things. Humanity needs temporal help as well as spiritual, and those who may not even think of God may serve the needy in temporal things, and for such service will be blessed in the kind of tem-

Thursday, March 25, 1909.

poral help they give to others; as the text says, "Whatsoever good thing any man doeth, the same shall he receive of the Lord." I have never seen a helper of humanity who was not blessed along the lines of service rendered. You will call to mind that the humanitarian is, as a rule, the most blessed man financially: whatsoever he does seems to prosper. Why is it? Simply this, God gives him back in kind for the service he renders to His creatures, and gives it manifold. On the other hand, but few of those who suffer adversity are helpers of humanity. They who think themselves "too poor" to help others in time of need, usually come to need themselves. Why? Simply because they do no good thing for which to receive blessings from God. Solomon said, "He that giveth to the poor lendeth to the Lord, and He shall repay it again." Christ said, "Give and it shall be given unto you, good measure, pressed down, shaken together, and running over; shall man give into your bosom." Blessings come the way of the helper. God seemingly makes no difference between Christians and sinners in bestowing temporal blessings for service to humanity. The Christians that help others most in temporal things are usually the most prospered temporally, and those Christians who honor God with their substance in supporting religion, giving to education, caring for orphans, relieving distress, etc., even though they begin poor, are usually successful in temporal things; and the more they do the more successful. Just a little time put in thinking will convince you of this fact. I have never yet seen the liberal giver, I mean one who gave from his own labor, an object of charity. All the objects of charity that I have ever had to assist were of that class who never felt "able" to give to any good thing. Every text in the Bible on giving will support the statement that God is sure to bless temporally those who by their labor or their means help others. Take for instance this text, "Honor the Lord with thy substance so shall thy barns be filled with plenty." And this, "The liberal soul shall be made fat." And this, "Bring all the tithes into the store-house, that there may be meat in mine house, and prove me now herewith, saith the Lord, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

I honestly believe that to the industrious and honest, an absolute cure for poverty is found in giving of what we make to honor God and help the needy. "Whatsoever good thing any man doeth, the same shall he receive of the Lord." The sinner can only help in temporal things, therefore he gets all of his blessings in things temporal: but God will equally bless the Christian temporally if he will use his temporal things to honor his God and help others. I can go into any community and, as a rule, pick out

the liberal givers, and the church supporters, by learning who are the prosperous people.

God cannot lie, therefore those who honor Him with their substance must be blessed. She who gave all she had got Christ's commendation, and who is he that would think that God would let her want? Is it the little soul, that shuts up the bowels of compassion from the needy world, who, as a rule, has to drink the dregs of poverty.

Just one last thought. God does not pay us for what we do. We deserve no pay for we can only do our duty when we do our best. The Devil gives wages, he pays. God gives rewards, that is the rich blessings of appreciation. Therefore the more we do the more He gives.

E. L. Wesson.

News in the Circle.
Martin Ball.

The First Church, Pine Bluff, Ark., has called Rev. G. L. Yates of New Decatur, Ala., to succeed the late pastor, Ross Moore. It is thought that Bro. Yates will accept.

The North Mississippi Sunday School and B. Y. P. U. Convention to be held at Water Valley April 14-16 promises to be a great occasion. Many brethren have signified their intention to attend. It is hoped that every Sunday School and B. Y. P. U. in North Mississippi will be represented, and every church that has neither.

The Religious Herald says, "Dr. Henson retires from the editorship of the Baptist Teacher, and Prof. A. T. Robertson becomes associate editor."

Our State Mission secretary reports that he has just received the largest contribution for foreign missions that has ever come to him in one check from one church. West Point sends more than \$1,000. Pastor Barton is moving things in the grand old church.

Rev. C. P. Stealy, Washington, D. C., resigns the West Washington Church and enters upon evangelistic work. He was formerly a successful pastor in Richmond, Va.

The First Church, Jonesboro, Ark., is in the midst of a great meeting, conducted by Evangelist E. E. Dudley, of Virginia. This writer was the first pastor that ever served that church for all time. There are many of the salt of the earth there.

Rev. J. B. Lawrence, while pastor of the Coliseum Place Church, New Orleans, had the temerity to attack the mardi gras carnival in a strong sermon. This sermon was reported in the morning papers. He stood

alone, but his position aroused much discussion, and others are coming to him. He is giving The Baptist Chronicle quite a Baptist flavor.

Revs. J. B. Alexander, of Lonoke, and J. T. Howell of Nashville, Ark., have been elected State Evangelists by the State Mission Board of Arkansas. They enter the work at once.

Rev. J. H. Hildreth of Middendorf, S. C., has accepted a call to the church at Van Alstyne, Texas. When Texas goes after a man they generally get him.

Pastor J. R. Nutt, of Ackerman, is announced to assist Pastor Chas. A. Loveless in a meeting at Atlanta, Texas, this week. When the meeting closes just let Bro. Nutt come on home Bro. Loveless. We need him.

Educational Secretary R. G. Bowers, of Arkansas, has received \$40,000.00 of the funds necessary to pay off the indebtedness of Ouachita and Central Colleges. He expects to close up by February, 1910.

Dr. W. D. Lee becomes editor and manager of the Western Evangel at Abilene, Texas. He goes from Georgia.

Dr. C. T. Ball has completed the \$100,000 he undertook to raise for the endowment of Simmons College, Texas. At a banquet held last week the students raised \$6,500.

Rev. W. F. Dogris, Hope, Ark., has been called to the church at Jacksonville, Texas. He is a strong preacher and good pastor.

Last Sunday at the regular services in the First Church, Dallas, Texas, Dr. Truett baptized 11 and received 4 by letter and one was approved for baptism.

Dr. Geo. W. Truett, Dallas, Texas, recently assisted Dr. Z. T. Cody, of the First Church, Greenville, S. C. He preached three or four times each day for nine days and held many private conferences with men. 45 additions to the First Church, and all the other churches in the city had additions. Many joined the other denominations.

Dr. J. Wm. Jones, the father of four preacher boys, Dr. Carter Helm, M. Ashby, Howard L., and E. Pendleton, died at the home of his son, M. Ashby, at Columbus, Ga., a few days ago. Dr. Jones was known all over the continent as an author, preacher, and especially as chaplain in Gen. R. E. Lee's army.

The First Church, Augusta, Ga., has called Dr. M. Ashby Jones, of the First Church, Columbus, Ga. His decision has not yet been made known.

Lebanon Association.

To the members of the church of the Lebanon Association:

Dear Brethren and Sisters: We were very much humiliated on learning at the last meeting of the Southern Baptist Convention that Baptists are behind all other denominations in their average of gifts to Foreign Missions.

Here are some of the facts that burn:

Denomination	Av. per Mem
United Presbyterian	\$2.04
Southern Presbyterians	1.09
Northern Baptists	.76
Episcopalians	.66
Southern Methodists	.43
Southern Baptists	.20

The Baptists of Mississippi averaged that year (1907) 23 cents per member for Foreign Missions. The membership of Lebanon Association averaged 60 cents per member. So then this low rating of the Baptists of the State is chargeable to other parts of the State rather than to us. Let us as an association hold up a high standard of what Baptists ought to do to save a lost world.

Last year (1908) our average was not so good because of the panic. But if all the members of all the churches will give to this noble cause we will have for this year the highest standard of any association in the state.

Look at the number of churches in Mississippi, the number that gave to Foreign Missions, and the number that did not, and then compare it with our Association.

No. of churches in Mississippi	1,336
No. contributing	1,140
No. not contributing	196
No. of churches in Lebanon Ass'n.	31
No. contributing	19
No. not contributing	12

Every loyal Baptist in our association ought to be ashamed of the showing we make when we see that 85 churches out of a hundred in the State gives something for Foreign Missions, while in the Lebanon Association only six out of ten, (or 60 out of 100) give to send the Gospel to every creature. Twelve churches out of thirty-one gave nothing to Foreign Missions. Let us see to it that we have a better showing from the churches when they report to the Association next fall.

We have nearly six weeks before the convention books close. Let every church and every pastor in the Association see to it that a collection is taken for Foreign Missions during March or April. If every church comes up loyally to the help of the Lord in this matter we may have the banner Association of the State.

Yours to save a lost world.

I. P. Trotter,

Moderator Lebanon Association.

Hattiesburg, Miss., March 16, 1909.

THE BAPTIST RECORD.

Send in Your Name.

The North Mississippi Baptist Sunday School Convention meets with the Baptist church of Water Valley, April 14th. Let all who expect to come, please send their names. We are expecting a great meeting. A most cordial invitation is extended to all who may wish to attend.

Truly,

W. J. Derriek.

P. S.—Trains from the South arrive at 5 p. m. and 4 a. m. From the North 11 a. m. and 10 p. m. Those coming from the South will do well to come on the 5 p. m. train. Let as many as possible reach Water Valley Tuesday the 13th.

We Are Well Able.

Who are "We"? The 125,000 white Baptists in Mississippi, with our 1,357 churches, 700 ordained preachers and 53 Associations. We call ourselves, and others call us Missionary Baptists, missionary churches, Missionary preachers and Missionary Associations.

"Ambassadors to be of realms beyond the sea."

We're here on business for our King.

"Able" to do what? What our brethren at Hot Springs last May asked us to do. What we at Meridian said we would do. What all of us should gladly resolve to do. Namely give the \$35,000 expected of us this year for Foreign Missions. Possibly \$10,000 of this amount has been contributed, leaving \$25,000 yet to be raised. Brethren is there a man with faith so dead and zeal so low and hands so lazy as to think this cannot, or will, not be done? "If such there be, the Lord have mercy upon his poor, little faithless soul."

When the Baptists of the city of Greenwood can raise \$30,000 in thirty minutes, certainly the Baptists of the entire State, including these same Greenwood Baptists, can raise \$25,000 in forty days. Surely 700 preachers and 1,357 churches can raise as much in forty days as one of these preachers and one of these churches raised in one day. Able! We are abundantly able. Let us be as willing as we are able.

How can we do it? Twenty-five cents from every one of our members will provide this amount. There is not a Baptist in Mississippi too poor to give twenty-five cents to Foreign Missions. Twenty dollars from each of our churches would raise this fund.

Where is there one of all our churches unable to give this much? Forty dollars raised by each of our preachers would secure this amount. What preacher among us would confess himself unable to raise forty dollars in forty days for Foreign Missions? Every pastor in the State, with a little energy and religion, can easily raise this amount, if he will really try, even if

Thursday, March 25, 1909.

his churches are all in the country and it should rain every Sunday between now and April 30th.

Brother pastor, God is calling; Christ is leading; souls are sighing; the cause is suffering; men are dying. It is time for faith and courage, for service and sacrifice for Jesus.

Yours to help

J. W. Dickens.

Crystal Springs, Miss. March 18, 1909.

Help the New Orleans Campaign.

A suggestion to all our pastors and Baptist laymen.

In all our large cities there are scores and hundreds of Baptists, young and old, who have gone to these cities for various purposes; who are lost to our churches and denomination because they do not attend, nor join any of our churches in these cities.

The suggestion is this, first, let every one of us daily pray for the great work in New Orleans by our evangelists. Second, let every one who knows of a Baptist, who has not yet joined a church there, let every one write to such a Baptist and tell him or her of the great effort being made, and urge them to attend, unite with one of our Baptist churches and go to work for the Master and the unsaved.

Further, then write to some one of our pastors and give the name and address of such a Baptist. Brethren, do this today. It may save a life to our cause, maybe a family, and be the means of strengthening some struggling church.

Address Rev. W. H. Brengle, 480 Mil-lanodon street, New Orleans, La.

Yours fraternally,

I. A. Hailey.

Meridian, Miss.

Notice.

I desire to give notice that at the next meeting of the Southern Baptist Convention I will make a motion to the effect that, after that meeting, we dispense with the address of welcome. Also that all reference to it in the By-Laws of the Convention be stricken out.

I give this notice as a courteous assurance that the welcome address to be delivered in Louisville is no more in mind than previous ones.

As we pay our own way, I see no special call for an address of welcome. It is now a matter of form more than anything else. As I look at it, the special appropriateness of such address ceased with the passing away of free entertainment.

Being crowded for time, as we are, in our Conventions, I believe we can spend the time more profitably in some other way.

I. P. Trotter.

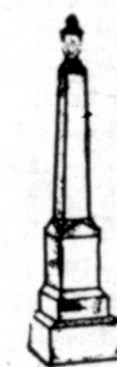
Hattiesburg, Miss.

Thursday, March 25, 1909.

Aches

Are in the nerves—all feeling is. Headache, toothache, neuralgia, sciatica, rheumatic pains, back-ache, etc.—they're all there, but in different parts. It's nerve irritation. Dr. Miles' Anti-Pain Pills relieve nerve irritation, and pain subsides. They do not derange the stomach, or leave disagreeable after-effects. Your druggist can tell you that many use them, and would not be without them.

Take Dr. Miles' Anti-Pain Pills for headache, neuralgia, stomach ache and pains of any nature. The best medicine. MISS LULA LINTH, Macon, Ga. If they fail to help, your druggist will refund the money on first package. 25 doses, 25 cents. Never sold in bulk. MILES MEDICAL CO., Elkhart, Ind.

MonumentS
STATUARY VASES.

and Iron Fences of all styles and material. We do first class work, use only the best of material and employ only sober and reliable men. Write for catalogue. Agents Wanted.

Capitol City Marble Company,
(Successors to Carver-Happ Marble Co.)
209-211 Baxter Avenue,
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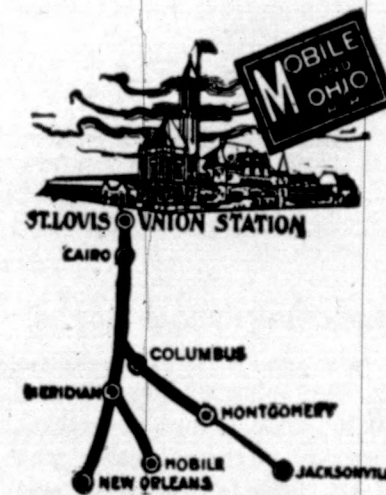
Summer School of the South
KNOXVILLE, TENN.

Eighth Session—June 22 to July 30.
Largest and Best Summer School for Teachers.

Faculty of 100 experts.
200 courses in groups and cycles of two, three and four years.
60 public lectures and music recitals.
No charges except \$10 registration fee.

Reduced rates on all Southern railroads.

For announcement, address
P. P. CLAXTON, Superintendent.



Pullman Drawing Room Sleeping Cars between
St. Louis and Mobile.

St. Louis and New Orleans.
Dining Cars serving meals a la carte. Up-to-date Day Coaches.

H. E. JONES, JR.,
Traveling Passenger Agent,
Meridian, Miss.

JNO. M. BEALL,
General Passenger Agent,
St. Louis, Mo.

Thursday, March 11, 1909.

The Starless Crown.

"They that turn many to righteousness shall shine as the stars forever and forever." Daniel 12:3.

Wearied and worn with earthly cares, I yielded to repose, And soon before my raptured sight a glorious vision rose; I thought while slumbering on my couch in midnight's solemn gloom, I heard an angel's silvery voice, and radiance filled my room.

A gentle touch awakened me; a gentle whisper said,

"Arise, O sleeper follow me," and through the air we fled.

We left the earth so far away that like a speck it seemed, And heavenly glory, calm and pure, across our pathway streamed.

Still on we went; my soul was rapt in silent ecstasy;

I wondered what the end would be, what next should meet mine eyes.

I knew not how we journeyed through the pathless fields of light,

When suddenly a change was wrought, and I was clothed in white.

We stood before a city's walls most glorious to behold;

We passed through gates of glistening pearl, o'er streets of purest gold;

It needed not the sun by day, the silver moon by night:

The glory of the Lord was there, the Lamb himself the light.

Bright angels paced the shining streets, sweet music filled the air,

And white robed saints with glittering crowns from every clime were there,

And some that I had loved on earth stood with them round the throne;

"All worthy is the Lamb," they sang, "the glory his alone."

But fairer than all besides I saw my Savior's face,

And as I gazed He smiled on me with wondrous love and grace;

Lowly I bowed before His throne, o'erjoyed that I at last

Had gained the object of my hopes, that earth at length was past.

And then in solemn tones He said,

"Where is the diadem That ought to sparkle on thy brow

More Than
Soda Crackers.

When you eat Uneda Biscuit you taste something delightfully different from common soda crackers.

The difference begins with better baking of best materials, in the greatest, cleanest bakeries in the world, built expressly to bake Uneda Biscuit.

The difference is protected and preserved for you by the only package in the world that effectively retains freshness and excludes all dust and moisture.

5

NATIONAL BISCUIT COMPANY

All Safety Razor Blades 2½c

We resharpen Gillette and other safety razor blades for only 2½c each. You can't afford to throw away old blades when we will sterilize, resharpen and make them better than new at this trifling price. We return your own particular blades. One trial will convince you of the merits of our service. Stamps taken in payment. State number and make of blades and we will send a convenient mailing package free. Write now Kenyon Co., 250 Keenedge Bldg., Chicago.

—adorned with many a gem! I know thou hast believed on me, and life through me is thine; But where are all those radiant stars that in thy crown should shine?

"Yonder thou seest a glorious throng, and stars on every brow,

For every soul they led to me they wear a jewel now;

And such thy bright reward had been, if such had been thy deed,

If thou hadst sought some wandering feet in paths of peace to lead.

"Thou wert not called that thou shouldst tread the way of life alone,

The vision faded from my sight, the voice no longer spoke, A spell seemed brooding o'er my soul which long I feared to break;

And when at last I gazed around in morning's glimmering light,

My spirit felt o'erwhelmed beneath that vision's awful night.

Rose and wept with chastened joy that yet I dwelt below,

That yet another hour was mine my faith by works to show,

That yet some sinner I might tell of Jesus' dying love,

And help to lead some weary soul to seek a home above.

To live no longer to myself, but for Him who died for me."

And graven on my inmost soul I'll wear this truth divine

"They that turn many to the Lord bright as the stars shall shine."

—Baptist Courier.

WOMAN'S WORK

Mrs. Julia T. Johnson, Editor.
P. O. Clinton, Miss.
(Direct all communications for
this department to Clinton, Miss.)

Woman's Central Committee.

Mrs. J. A. Hackett, Meridian,
President of Central Committee.
Mrs. W. R. Woods, Meridian,
Secretary of Central Committee.
Mrs. W. S. Smith, Meridian,
President of Sunbeam Work.
Mrs. Martin Ball, Winona,
President of Young Woman's
Auxiliary.

Officers of Annual Meeting.

Mrs. J. D. Granberry, Hazle-
hurst, President.
Mrs. Paul Smith, Meridian,
Vice-President.
Mrs. G. W. Riley Jackson, Re-
cording Secretary.

—WW—

THE POWER OF PRAYER.

The weary ones had rest, the sad
had joy

That day, I wondered "how!"
A ploughman, singing at his
work, had prayed.

"Lord, help them now!"

Away in foreign lands they won-
dered "how"

Their single words had power!
At home the Christians, two or
three, had met,
To pray an hour!

Yes, we are always wondering,
wondering "how!"
Because we do not see
Someone, unknown perhaps, and
far away,
On bended knee!

—New Zealand Baptist.

WANTED—Trustworthy man or woman in
each county to advertise, receive orders and
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House. \$12.50 weekly, position permanent;
no investment required. Previous experi-
ence not essential to engaging. Spare time
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Little Ways of Helping Mission- aries.

You Can Do It.

Rev. Cameron Johnson, In Bap-
tist World.

When the missionary would
like to get away from his
troubles and discouragements,
it is a help to pick up a fresh new
copy of some current magazine and
run through its pages, and get
some glimpses of the current life
as at home. A magazine with
plenty of pictures that one may

show to some of the native
friends, especially young men, is
a good investment. The writer
was able to hold together a large
class of young men in Japan by
means of the generosity of a
friend in America who sent out
annual subscriptions to six of the
leading American weeklies and
monthlies. This made a point of
contact with the student class and
kept them interested in coming to
the missionary's house and even-
tually into his Bible classes. Good
magazines when read do not cost
much for postage.

Books, also, are a great help,
especially when a leisure hour
comes and one yearns for a new
intellectual stimulus.

Current books that quickly
finish their brief career in Amer-
ica may go to the far lands and
bring joy to the mission station.
Last year a friend sent a copy
of "The Lady of the Decoration"
to each station in a certain land.
The sender would have felt amply
repaid for the thought that
prompted the gift if he could have
heard that real hearty laugh of
the missionary at Christmas
time.

About the end of November or
the first of December, if you
would collect some pretty and at-
tractive calendars for the next
year and mail them to missionary
friends in the far interior, they
would come in handy, and if they
are characteristically American,
they will bring a whiff of the
home atmosphere. The calendars
cost nothing, and the only expense
will be the postage.

Many beautiful Sunday school
illustrated lessons, used in the
primary rooms, that are thrown
away and torn to shreds after the
little folks are done with them,
come in useful on the other side.
I know missionary ladies who
take them and mount them on a
cotton backing, and take off the
English words and substitute na-
tive texts and verses, and use
them as a means of attracting the
wee ones. They are a great help
in work among little and large
folks over a mission field.

Then there is the personal
touch that helps much when a
sane individual sends a breezy
sort of a letter to a missionary on

the other side. We have our Bi-
bles with us and can secure from
them as many Bible texts as any
one over here, so there is no need
of a great amount of Scripture
quotation and pious and hack-
neyed phrases, and, above all else,
idealizing the missionary and put-
ting him on the pinnacle of an
unattained heroism. Write to him
and talk to him as you would to
any human being in the homeland
who understands every-day
phraseology; it will be a help. Tell
about current events that are of
common interest. Any new jokes
will come in well to help out oc-
casional social gatherings. I
knew one mission station where
all the missionaries gather once a
week for a social hour together,
and all try to contribute some of
the most recent jokes from the
homeland. There is much that
may be put into a letter other
than asking the missionary to
write out your own missionary
talk that you ought to be pre-
paring yourself. Write definite
questions and give the missionary
some tangible notion of what you
want to know, and do not simply
ask, "Please tell me all about
your work." The missionary does
that once a year in his annual re-
port to the mission, which you
may receive by applying to the
mission board.

Send the missionary ladies oc-
casional suggestions as to how to
keep in good form with their
dresses. Send them some new
patterns, and a neat and pretty
new collar enclosed in a nice lit-
tle note to a missionary lady will
be appreciated.

Make up an occasional mission-
ary box with all sorts of little at-
tractions for young and old mis-
sionaries, and especially for the
missionary children, and send it
out by some missionary going to
the field. It will be less expen-
sive that way. Send along with
it enough money to cover all the
expense of getting it there in-
cluding the duty. Some boxes
from home cost us more than they
did you! Please remember to put
enough postage on whatever you
send through the mail, else we
have to pay double the deficiency
on the other side. We sometimes
dread the coming of a postman,
especially when Christmas draws
near and the mails are extra
heavy. Some kindness is a mild
form of cruelty.

Beyond all else, give a few
spare moments of prayer to your
missionaries. Adopt certain ones
as your "rocks-fellows," and write
and let them know that they are
thus adopted. It will add a new
stimulus to their work to know
that they are individually sup-
ported in prayer each day by par-
ticular individuals at home. I
know one woman who devotes the
hour from five to six each day to
intercessory prayer for her mis-
sionaries and native Christians
on the other side, and part of that
hour she devotes to personally
writing letters to them, thereby
forming a strong bond of prayer.
Ask your missionary to tell you
of special needs and let you know
of answered prayer. This is the
greatest possible help to the lone
worker, and in it there will be a
great reflex blessing on your own
life.

Other practical matters will
suggest themselves to your mind
as you think them over. The little
things count and we need never
be discouraged because we can-
not do the greater things.—From
Missionary Review.

To Drive Out Malaria And Build Up The System.

Take the Old Standard GROVE'S TASTE-
LESS CHILL TONIC. The formula is plain-
ly printed on every bottle, showing it is sim-
ply Quinine and Iron in a tasteless form, and
the most effective form. For grown people
and children.

PROTECTION FROM MOTHS.

A knowledge of how to pre-
vent the depredations of moths is
desired by all housekeepers who
find the imports from these per-
sistent little pests very trying.
It is not the packing material
that saves the goods so much as
the thorough beating and clean-
ing which most housewives give
woolen articles before putting
them away for cleanliness is the
only safeguard against moths.
Some experienced housekeepers
say that instead of packing away

"IT WEARS THE CROWN."
ROYALINE OIL FOR BURNS.
ROYALINE OIL FOR BRUISES.
ROYALINE OIL FOR PAINS.
ROYALINE OIL FOR WOUNDS.
ROYALINE OIL FOR COLIC.
ROYALINE OIL FOR DIARRHOEA.
ROYALINE OIL, CLEAN AND STRONG.
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ROYALINE OIL, NO GREASE, NO STAIN.
ROYALINE OIL THE BEST ANTISEPTIC.
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of smooth, well-shaped tubers of
fine texture and sound, solid flesh.
Learn about it, for we can show
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Our sales are increasing. The Baptist Record
is doing its part. We are doing ours and the
rockers are doing theirs. We have been so
snowed under with orders that it has been
impossible to fill them all but from now on
we hope to ship the day we receive the or-
der. Scallops now riding on the rails and
will reach us this week. Your order will be
filled promptly.
Five Dollars Per Pair F.O.B. Cars Winona
Check, Edward Loggins, Winona, Miss.

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tive in every town and communi-
ty in Mississippi. Teachers can
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in their spare time. Country mer-
chants can write insurance for
many of their customers.

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to agents.

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Jackson, : : : : Miss

heavy gods it is better to clean
them thoroughly, then hang them
up, and every three or four weeks
put them on the line and beat
them with a light rod. Furs and
heavy woolen goods should never
be put in the sun, as professionals
say this induces rather than pre-
vents these small pests. A cool,
vigorous wind is the best thing for
the goods. Where there are
soiled spots on dresses or other
woolen goods, sponge until thor-
oughly clean with warm borax
suds, and the garments should be
put away in cotton bags, made ex-
pressly for the purpose, large
boxes or trunks, that are not in
use, it being quite immaterial, so
long as all air is excluded. They
should be lined with newspaper
and then sprinkled with ponder-
ed borax, then each article
should be folded with a little
moth camphor between the folds
and wrapped in paper or old
sheets and laid in the box; when
full, cover with more paper and
scatter borax over the top. Woolen
articles thus packed
away will escape all damage from
moths and keep in good condition
until fall. For the extermination
of moths, it is necessary to de-
stroy the moth eggs, and these
are usually found under the seams
and bindings of heavy goods,
and hard shaking and beating
will not always dislodge them
from furs, and it is best to clean
them with a fine toothed, but
blunt comb, and the surest pre-
ventive from moths is to destroy
the moth eggs early in the sea-
son, and pack all woolen gar-
ments away before the approach
of warm spring weather.

A. M. H.

Hicks' CAPUDINE Cures Sick Headache.

Also Nervous Headache, Travellers Head-
ache and aches from Grip, Stomach Troubles
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pied territory.

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We want every man and woman in the
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method, per. Walnut St., Kansas City, Mo.

The next time you go shopping will you stop at a store where Edison goods are sold and hear an Edison Phonograph?

If you do you will be enter-
tained—better entertained than you
have any idea of.

Better entertained than you
have been at many theatres or con-
cert halls for the reason that here
you may choose your entertain-
ment rather than accept what has
been arranged.

If you like opera selections, a
star whose name is familiar to you
will sing. If you prefer band or orchestra music, you can choose not
only the band or orchestra from a number of celebrated aggregations, but
also the music you wish to hear played.

If you like the popular music of the day—the song hits from the
latest musical comedies—the singers who made those hits are there to do
their best for you. Or, if you are in the mood for a good story the
country's cleverest comedians will live up the program with their fun.

Perhaps you like best the songs of an older day that have become en-
deared to you through long association, or you like to listen now and then
to your favorite sacred selections. You can also hear those well rendered on
the Edison Phonograph.

When you hear

The EDISON PHONOGRAPH

you will be impressed with a number of things.

First, that the Edison Phonograph is a wonderful entertainer; the most
wonderful of the age.

Second, that what you have heard is not an imitation of something
better but a reproduction of all that is best in music and songs; the actual
voices of famous singers and the actual notes of celebrated bands and
orchestras.

Third, that you can, for a small amount of money, transfer this all-star
company to your home and witness performance after performance, each
one differing from the others and all of the highest order.

Life should not be all work; neither should rest time
become monotonous.

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Phonograph with its new songs, good stories and bright
music?

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experienced physicians who have devoted their life to the study and treatment of mental
defects. Home influence. Delightfully located in the blue grass meadows of Ken-
tucky, 100 acres of beautiful lawn and grounds for pleasure grounds. Elegantly
appointed building, electric light and heat, steam heated. Highly endorsed and recom-
mended by prominent physicians, ministers and parents.
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DR. JNO. H. STEWART, Supt., Box 4, Farmdale, Ky.

Deaths.

Mrs. Gallman, wife of W. S. Gallman, was called from earth to Heaven March 25th. She leaves a devoted husband and three loving children to mourn her departure. Mrs. Gallman was a faithful member of the Baptist church, and of the W. M. U.

Whereas, It has pleased God to take from us our beloved friend, who has been so faithful in all things, be it resolved,

First, That we, the members of the W. M. U., deeply deplore her death and our loss.

Second, That we are submissive to our Father's will, knowing that our loss is her gain.

Third, That we pray for and sympathize with Bro. Gallman and the children.

Fourth, That a copy of this be given to Bro. Gallman, one recorded in our minutes, one be published in the Centreville Jeffersonian, and one be sent to the Baptist Record.

Signed,

Mrs. T. R. Paden, Pres.,
Mrs. W. H. Toler, Sec'y.,
Mrs. Rosa McGraw, Treas.

The bishop of Rhode Island will go down in history as a "Puritan" sure. He has recently put himself on record as opposed to "cards and card parties." He is the senior Episcopal bishop in America too. He makes bold to America too. He makes bold to say that the card-players are disgracing the religion of the Lord Jesus Christ, and ought to quit it. The bishop is right. But Episcopalians, while they may be the most guilty, are not the only church-people who are guilty of this sin—there are others! Cards in the home, leads to gambling, and gambling leads on rapidly to ruin. One ought to think long and seriously before opening up her home for "an evening with cards." Better have "an evening with rattlesnakes" where a dozen or more of the venomous reptiles would do their work of death. The bitten, in such a case, would never live to poison the life of another, as is true in the case of cards.—Baptist.

Ladies Missionary Society.

The Ladies' Missionary Society of the Indianola Baptist Church with hearts full, brimfull of desire

to more closely knit together the whole membership of the church, and to cultivate social relations as well as the gentle Christian graces, entertained the married men of the church and their wives at a social at the elegant home of Deacon W. P. Gresham, on the evening of the 18th inst.

Mrs. R. M. Boone delivered quite a beautiful address of welcome, and in his own style, Dr. W. B. Martin made response. You know Dr. Martin is equal to all occasions.

A splendidly arranged and well executed program made glad all hearts who were there. Recitations and music by the ladies made the hours glide swiftly by. Mrs. Will Kimbrough recited a poem to the merriment of all, in a way that showed her culture in the elocution art. The music was furnished by Mrs. Sid Hogan, Mrs. W. J. Holt, Jr., and Mrs. P. F. P. Herring. Yes, and it would be a sin not to mention sweet little Maurine, the 9-year-old daughter of Deacon Gresham.

A splendid supper was served and the universal verdict was that never had a more enjoyable evening been spent on such an occasion.

The reading of the treasurer's report, which showed that within the past 18 months the sum of \$687 had been made by the society, and of this amount \$567 had been spent in the different causes—leaving \$120 in the treasury. Mrs. (Dr.) Kent fills this worthy position among her working sisters. Then came from the full heart of Pastor Boone an outburst of praise for these noble Christian women. We were sorry to give up the good time, but look for a repetition one sweet day.

I have tried hard to think up something good enough to say of Mrs. Gresham who is, indeed, a queen among women, but I fail in my fix-up; and will close this report, asking God's continued blessings on every member of the Ladies' Missionary Society of the Indianola Baptist Church.

W. H. Miller.

\$100 for a Name.

We Want a Name for Our New Townsite in FLORIDA.

\$100.00 cash will be given to the party sending us the name we decide on. A number of lots will also be awarded as consolation prizes.

ALL TAXES PAID.

The smallest lot of \$2.50 will be charged for recording the deed, surveying, clerical hire, etc., on a 20-acre lot. The townsite is situated 5 miles from Jacksonville, Fla., on the Florida East Coast Railway, 4 miles from the Ocean. Roads of Pablo Beach and Atlantic Beach. Good planting and fishing. Closest Close April 15, 1909. Send your name today to The Orange State Land Company, Jacksonville, Fla. 241 W. Forsyth St.

HARRIS LITHIA WATER
NATURE'S SOVEREIGN REMEDY.

It is acknowledged by the best physicians that "Natural Diseases" are more often cured by "Natural Remedies" than the use of drugs, and those who have made a specialty of the affections of the

Kidneys and Bladder

endorse Harris Lithia Water as being incomparably the best medicine, as its action is mild and purely natural. Send for testimonials, prices, etc. Sold by all druggists.

HARRIS LITHIA SPRINGS COMPANY, Harris Springs, S. C.
Hotel open from June 15th to September 15th.

A Notable Movement.

The endeavor now being made to render farm life more attractive to the growing generation has assumed proportions that portend very favorable results in the near future.

Doubtless the chief causes of unrest and dissatisfaction among the younger generation has been the constant drudgery of the old unscientific system of farming which holds forth no chance or hope of progress of making money. Thus the glare and turmoil of the city holds out to them a false promise of wealth and position.

The movement now so well under way, aims at the "stay on the farm" result rather than attracting back the earlier deserters. Scientific farming—in theory and practice—not for the sake of botany or nature study, but rather for the purpose of making money out of agriculture, is now being taught and is doing more than any other one factor to make farm life attractive.

Agricultural colleges, as well as Ex-President Roosevelt's "Country Life Commission," are teaching the farmer that he can make money from his efforts. Out at the Agricultural College at Albert Lea, Minn., one boy raised \$2.70 worth of produce on one plot—dimensions of which were 4x10 feet. This is at the rate of \$1,400 per acre.

Another important point is that a large percentage of farm-raised produce has heretofore been wasted. "Save the waste and turn it into wealth," is now the urgent cry. No better way to accomplish this result has yet been devised than that of canning at home all the surplus fruits and vegetables. In many localities fruit raisers and truck growers are today receiving profitable results from the

operation of home canning outfits.

Large capital is not necessary. Commercial canning machines, which are capable of doing a large and very profitable amount of business can be bought for from \$25 up. No farmer with an orchard or garden (and what successful farmer does not possess both)? can afford to be without a canner of suitable capacity.

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Dr. Caldwell's Syrup Pepsin Sent Free to Any Sufferer—Nature's Wonderful Cure for Stomach, Liver and Bowel Troubles. Try It Free Yourself.

Do you suffer from a weak stomach, from a lazy liver, from constipated bowels? Are you disgusted with salts, cathartic pills, purgative waters, etc.? Are you ready to try nature's own cure? Dr. Caldwell's Syrup Pepsin?



Thousands are curing themselves with this wonderful remedy. A free trial bottle sent to your home will prove to you that you, too, can be cured. You need it if you suffer from any of the following symptoms of stomach, liver or bowel trouble:

Constipation, Sick Headache, Indigestion and Torpid Liver, Dyspepsia, Loss of Appetite, Sour Stomach, Laziness, Gas or Wind on the stomach, Flatulency, Disturbed Sleep, Catarrh of the Stomach, Biliousness.

Send your address to Dr. W. B. Caldwell, 720 Caldwell Bldg., Monticello, Ill., and a free trial bottle will be sent to your home. This will prove to you stronger than any words that Dr. Caldwell's Syrup Pepsin is a remarkable laxative tonic and will cure you. Druggists in all parts of the country have sold it for twenty years. Thousands of families keep it regularly in the house. It cures old chronic cases of lifelong standing. It acts gently but effectively and never gripes. Its tonic ingredients train the stomach muscles to do their work naturally. In this way thousands have been cured and now need medicine no more. Its pleasant taste recommends it to women and children. Its purity is vouched for by the Government. Results are guaranteed or money is refunded.

Send the doctor your address today for a free trial bottle, and also, if there is any medical advice you want he will be glad to give it to you without charge. Write today and see for yourself that a cure is possible when the right remedy is used.

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June 9, to August 4, 1909
Peabody College
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NASHVILLE, TENN.

Reduced Railroad Rates,
Low Tuition Fees.
Sixty courses in more than twenty subjects, offered.
A large and carefully chosen faculty. For information write
ROBERT EWING, Sec'y.,
Peabody College for Teachers,
Nashville, Tenn.

'Tis easy enough to be pleasant
When life flows along like a song;
But the man worth while
Is the man who can smile,
When everything goes dead
wrong.—Ex.

Tetterine For Poison Oak.

J. T. Shuptrine, Savannah, Ga.
Dear Sir:—I enclose 50 cents in stamps for a box of Tetterine. I have poison oak on me again, and that is all that ever cured it. Please hurry it on to me. Yours respectfully,
Montalba, Tex., May 21, '08. M. E. Hamlett
Tetterine cures: Eczema, Tetter, Ringworm, Ground Itch, Infant's Sore, Head, Pimples, Scalls, Rough Scaly Patches on the Face, Old Itching Sores, Dandruff, Cankerred Scalp, Runions, Corns, Chilblains, and every form of Skin Disease. Tetterine 50c; Tetterine Soap 25c. Your druggist, or by mail from the manufacturer, The Shuptrine Co., Savannah, Ga.

International Tri-State Summer
Training School.

Arrangements are about completed for the first session of the Summer School for all Sunday School workers which will be held at Sea Shore Camp Ground, near Biloxi, Miss., July 16 to 22, 1909.

Dr. W. T. Lowrey, president of the Mississippi Baptist College, has been unanimously elected Dean of the school and will be supported by a faculty of Sunday School experts. Programs and other information will be ready for the public after April 1.

We hope our Mississippi Sunday School workers will appreciate the fact of the school being located in our State and patronize it largely. There will be a course in Bible study, a course in Science and Art of Teaching, a course in Sunday School and methods, a course in Child Study and Elementary Grades. The International diploma will be issued to those students who comply with requirements. For further information apply to

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New Orleans, La.
Rev. W. F. Long, Gen'l. Sec'y,
Jackson, Miss.
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as I am going to give away at least one hundred thousand pairs of the Dr. Haux famous "Perfect Vision" Spectacles to genuine, bona-fide spectacle-wearers in the next few weeks—on one easy, simple condition.

I want you to thoroughly try them on your own eyes, no matter how weak they may be, read the finest print in your bible with them on, thread the smallest eyed needle you can get hold of and put them to any test you like in your own home as long as you please.

Then after you have become absolutely and positively convinced that they are really and truly the softest, clearest and best-fitting glasses you have ever had on your eyes and if they honestly make you see just as well as you ever did in your younger days you can keep them forever without a cent of pay, and

Just Do Me A Good Turn

by showing them around to your neighbors and friends and speak a good word for them everywhere, at every opportunity.

Won't you help me introduce the wonderful Dr. Haux "Perfect Vision" Spectacles in your locality on this easy, simple condition?

If you are a genuine, bona-fide spectacle-wearer (no children need apply) and want to do me this favor, write me at once and just say: "Dear Doctor:—Mail me your Perfect Home Eye Tester, absolutely free of charge, also full particulars of your handsome 10-karat 14220 Spectacle Offer, and address me personally and I will give your letter my own personal attention. Address—

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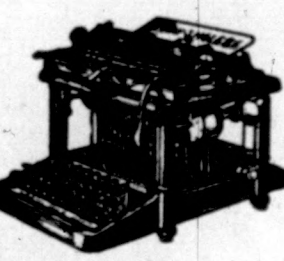
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This potent remedy has cured thousands afflicted with liver and kidney troubles. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching the blood, and finally restoring diseased kidneys to healthy action.

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Send Name and Address Today.
You Can Have It Free
and Be Strong and Vigorous.

I have in my possession a prescription for nervous debility, lack of vigor, weakened manhood, failing memory and lame back, brought on by excesses, unnatural drains or the follies of youth, that has cured so many worn and nervous men right in their own homes--that I think every man who wishes to regain his vitality, quickly and quietly, should have a copy. So, I have determined to send a copy of the prescription, free of charge, in a plain, ordinary sealed envelope, to any man who will write me for it.

This prescription comes from a physician who has made a special study of men, and I am convinced it is the surest-acting combination for the cure of deficient manhood and vigor-failure ever put together.

I think I owe it to my fellow man to send them a copy in confidence, so that any man anywhere who is weak and discouraged may stop dragging himself with harmful patent medicines, secure what I believe is the quickest-acting, restorative, upbuilding, SPOT-TOUCHING remedy ever devised, and so, cure himself at home quietly and quickly. Just drop me a line like this: Dr. A. E. Robinson, 277 Luck Bldg., Detroit, Mich., and I will send you a copy of this splendid receipt in a plain, ordinary sealed envelope, free of charge.

TERRIBLE CRAMPS

"My wife," writes Joe Moorhead, of Archibald, Okla., "had been troubled with cramps, every month, from the time she first came to womanhood. She would be in bed from four to seven days at a time.

"She tried doctor's remedies, but they did her no good, so, after many years of suffering, I gave her CARDUI, as you directed. After she had taken one bottle, she was not bothered any more with cramps, and now she has a fine boy baby.

"We recommend Cardui to all women who suffer from female troubles."

Cardui, as you know, is a popular medicine with women. It is popular because it has been found to relieve their pains, bring roses to pale cheeks, strength to weak bodies and nerves.

Its specific action is on the cause of most female ills, and thus, it is a medicine especially for women, with a record of over 50 years of success, in the treatment of troubles peculiar to women.

Cardui is sold at all drug stores, with full instructions for use. Try Cardui.

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per month made selling our magnificent line of Maps, Books and Bibles. Life, bustling salesmen wanted in every community. New ideas, strong sellers, big commissions. Get our terms and judge for yourself.

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The Apparent Need of Instruction

The criminal is nearly always a spendthrift, and while the converse statement is not necessarily true, there is something in the very nature of the reckless money habit that tends to drag one down toward wrong doing. The published records of courts and prisons show that the majority of the men and boys found guilty of crimes and misdemeanors have gone astray as the result of an effort to obtain money or its direct equivalent by some unlawful means. Theft, forgery, robbery, and the like, are most familiar terms in the catalogue of crime. The present-day records of the juvenile court indicate that the boys tried there most commonly lack what might be called "money-making a bee-line for the confidence of having been taught how to earn money honestly, and less evidence of having ever known from experience anything about saving.

The whole fabric of our moral life is thoroughly inwoven with our ideas about money and its purposes and uses; and yet we are doing little or nothing of a systematic character, either in school or out, to instruct growing children in reference to this very important matter. It is a common thing in cities and villages to see boys ranging in age from 5 to 13 making a bee-line for the confectionery store with a nickel or dime just begged from a parent. This carelessness is allowed to go on till about the adolescent period is reached, when suddenly the parent becomes imbued with the idea that it is time to have the lad earn some money of his own. In the typical case an effort is made to force the latter to such a conclusion, but the easy-going, free-spending habit is now very persistent, and in a short time the father may be seen responding to the boy's financial needs in the same old way.

"This habit of getting something for nothing, so thoroughly formed in early life," says the head of a great mercantile establishment, "is responsible for the speculative tendency so common among young men today. They want to obtain a high living with the least possible effort. This city is swarming with finely dressed young men who do not own the clothes they are wearing. I know

many of them personally. In employing help I always give the preference to those who have already saved something, for they are more willing to earn what they receive." On being questioned concerning this matter a well-dressed young man of 25 made this statement: "During the past six years, since graduating from a normal school, I have received a regular salary of \$50 per month and board, and this (pointing to a \$75 diamond ring on his finger) is all I have saved in that time. There are eight of us working here at about the same wages, but only one is saving anything. During my boyhood I was permitted to spend every cent that came into my hands, and I am doing it yet." One other testimonial will represent a higher-salaried class of the spendthrift. It follows: "For several years past I have made big wages, but have nothing but my clothes to show for it. In the year and a half I was on the road I made from \$100 to \$250 per month and had less than \$50 ahead at the end of the period. It is a shame, but I have always done that way. Was allowed to spend all I could get when a boy, and I don't know now how to save anything."

1,000 to 1,500 Shingles per hour with the DeLoach Jack SHINGLE MILL.

Will cut shingles from either square or round blocks. The carriage is mounted on 4-inch rollers. Two changes of speed. By pressing foot lever carriage goes forward; relieve the pressure, carriage returns with double speed of forward motion. The machine can easily be converted into a first class bolter, will carry a 36-inch saw.

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The Cigarette-Smoking Boy.

Prof. Wm. A. McKeever, of the State Agricultural College, Manhattan, Kansas, is publishing for the assistance of parents a series of free bulletins on the problems relative to the home training of boys and girls. The two numbers thus far issued are, "The Cigarette-Smoking Boy" and "Teaching the Boy to Save." This cigarette bulletin ought to be read by every school boy and by his parents, for it sets forth in a clear scientific manner the serious effects of the cigarette habit. The author has made a study of 2,500 cigarette smoking school boys and gives pictures to show how weak their hearts are, and other data indicating the mental, moral and physical debility of such boys. All interested persons are urged to order this pamphlet in quantities at one cent per copy and to distribute it where it will do good.

The other bulletin may be ordered in quantities at the same rate.